The Princeton Theological Seminary Bulletin

VOLUME I AUGUST 1907 NUMBER 2

Necrological Report

Published by

The Princeton Theological Seminary

THE ALUMNI ALCOVE

The attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago, and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons. The receipt of these will be immediately and gratefully acknowledged, on behalf of the Library, by

J. H. DULLES,
Librarian.

Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

May 7th, 1907.

By the Secretary.

PRINCETON UNIVERSITY PRESS.
1907.

NOTICE.

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1907-1908.

REV. J. RITCHIE SMITH, D.D., *President.*
REV. JAMES M. BARKLEY, D.D., *Vice-President.*
REV. JOSEPH H. DULLES, *Secretary.*
REV. W. BRENTON GREENE, JR., D.D., *Treasurer.*
REV. JOHN P. CAMPBELL, D.D.,
REV. CHARLES A. RICHMOND, D.D.,
REV. G. PHILLIPS PAYSON,
} *Additional Members of the Executive Committee*

SUCCESSION OF OFFICERS.

PRESIDENTS.

1873–74. Rev. John C. Backus, D.D., of Baltimore.
1874–75. " Charles K. Imbrie, D.D., of Jersey City.
1875–76. " E. P. Rogers, D.D., of New York City.
1876–77. " George Musgrave, D.D., LL.D., of Philadelphia.
1877–78. " Samuel Irenaeus Prime, D.D., of New York City.
1878–79. " James R. Graham, D.D., of Winchester, Va.
1879–80. " Henry H. Welles, of Kingston, Pa.
1880–81. " Wm. M. Paxton, D.D., LL.D., of New York City.
1881–82. " William C. Cattell, D.D., LL.D., of Easton, Pa.
1882–83. " William P. Breed, D.D., of Philadelphia.
1883–84. " Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
1884–85. " Talbot W. Chambers, D.D., of New York City.
1885–86. " William Irvin, D.D., of Troy, N. Y.
1886–87. " Everard Kempshall, D.D., of Elizabeth, N. J.
1887–88. " Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888–89. " George Alexander, D.D., of New York City.
1889–90. " Theodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890–91. " Charles L. Thompson, D.D., of New York City.
1891–92. " Francis L. Patton, D.D., LL.D., of Princeton.
1892–93. " J. Addison Henry, D.D., of Philadelphia.
1893–94. " George D. Baker, D.D., of Philadelphia.
1894–95. " Howard Duffield, D.D., of New York City.
1895–96. " William Edward Schenck, D.D., of Philadelphia.
1896–97. " John Fox, D.D., of Brooklyn, N. Y.
1897–98. " Wallace Radcliffe, D.D., of Washington, D. C.
1898–99. " Henry van Dyke, D.D., LL.D., of New York City.
1899–1900. " J. Frederick Dripps, D.D., of Philadelphia.
1900–01. " John R. Davies, D.D., of Philadelphia.
1901–02. " George T. Purves, D.D., LL.D., of New York City.
" *Samuel M. Studdiford, D.D., of Trenton, N. J.
1902–03. " Francis L. Patton, D.D., LL.D., of Princeton.
1903–04. " A. Woodruff Halsey, D.D., of New York City.
1904–05. " Edward B. Hodge, D.D., of Philadelphia.
1905–06. " John DeWitt, D.D., LL.D., of Princeton.
1906–07. " William L. McEwan, D.D., of Pittsburgh, Pa.
1907–08. " J. Ritchie Smith, D.D., of Harrisburg, Pa.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

SECRETARIES.

1872–97. Rev. William E. Schenck, D.D., of Philadelphia.
1885–87. " William H. Roberts, D.D., LL.D., of Princeton.
1887– " Joseph H. Dulles, of Princeton.

TREASURERS.

1872–85. Rev. William H. Harris, of Princeton.
1885–93. " William Henry Green, D.D., LL.D., of Princeton.
1893– " W. Brenton Greene, Jr., D.D., of Princeton.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 7, 1907.

The Alumni Association met for dinner in Stuart Hall at 1 p. m., with the President, the Rev. William L. McEwan, D.D., in the chair. A blessing was asked by the Rev. Joseph F. Dripps, D.D. At the close of the dinner the Association was called to order for a brief business session.

The report of the Executive Committee was read by the Secretary and is as follows:

The Executive Committee would recommend the following officers of the Association for the ensuing year:

PRESIDENT—The Rev. J. Ritchie Smith, D.D., of Harrisburg, Pa.

VICE-PRESIDENT—The Rev. James M. Barkley, D.D., of Detroit, Mich.

SECRETARY—The Rev. Joseph H. Dulles, of Princeton.

TREASURER—The Rev. W. Brenton Greene, Jr., D.D., of Princeton.

Additional members of the Executive Committee—The Rev. John P. Campbell, D.D., of Baltimore, Md., the Rev. Charles A. Richmond, D.D., of Albany, N. Y., and the Rev. G. Phillips Payson, of Milburn, N. J.

The report was accepted and the officers and other members of the Executive Committee nominated for the ensuing year were elected.

The Necrological Report was ordered printed and sent to the alumni.

The report of the Treasurer was presented by him, and, having been received, was referred to the Rev. James McLeod, D.D., and the Rev. Henry C. Minton, D.D., LL.D., as a committee of audit, who having examined the accounts and found them correct, the report was adopted. A collection was taken to reimburse the Treasurer for money advanced by him to the Association and for the printing of the Necrological Report. This collection amounted to $98.66.

The Treasurer's report follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

1906	*Dr.*	
	Collection at Alumni Dinner, May 8, 1906	$82.68
	Subscriptions since (23 in all)	28.00
		$110.68
1906	*Cr.*	
Sept. 22	—Postage for Report	$36.00
Nov. 8	—Princeton University Press, for printing 2000 Reports and envelopes for same	107.00
" 10	—Debt to the Treasurer, May 8, 1906 (Vid. last Report)	44.10
		$187.10
	Due the Treasurer May 7, 1907	76.42
		$110.68

WILLIAM BRENTON GREENE, JR.,
Treasurer.

May 7, 1907.

At the conclusion of the business meeting after-dinner speeches were made by the following, who were introduced by Dr. McEwan: President Patton, Professor Erdman, the Rev. Donald McLaren, D.D., representing the class of '57, the Rev. Elwood M. Wherry, D.D., representing the class of '67, the Rev. Howard Duffield, D.D., representing the class of '77, the Rev. George B. Bell, representing the class of '87, and the Rev. Charles R. Williamson, Ph.D., representing the class of '97. The Association was adjourned with the benediction pronounced by the Rev. Dr. James McLeod.

JOSEPH H. DULLES,
Secretary.

Necrological Report

PRESENTED MAY 7, 1907.

The Report for the year ending March 31, 1907, contains notices of a former Director of the Seminary, the Rev. Joseph Tait Smith, D.D., LL.D., of a Trustee, Frank Knorr Hipple, LL.D., and of forty-three former students. Three of the last should have been included in former Reports, but the fact of their death did not reach the Secretary in time. The total number reported is forty-five.

Of the forty-three former students reported the oldest had reached the age of eighty-six years and three months; five others had passed their eightieth year; eleven their seventieth, and thirteen their sixtieth. The youngest died at the age of thirty-two years and two months. The average age of the forty-three was sixty-four years and fifteen days, three years less than the average for the thirty-three years previous. The average age at which those reported made a public confession of their faith was sixteen years and eight months.

JOSEPH H. DULLES,
Secretary.

The Report contains the following names:

DIRECTOR.

Joseph Tait Smith, D.D., LL.D.,	Died April 11, 1906.

TRUSTEE.

Frank Knorr Hipple, LL.D.,	Died Aug. 24, 1906.

ALUMNI.

Matriculated.		Died.
1840.	Jacob Belville, D.D.,	March 23, 1907.
1843.	George Augustus Bowman,	July 17, 1906.
1846.	William Wynkoop McNair,	Oct. 15, 1906.
1848.	Francis Richard Morton,	March 11, 1907.
	Henry Egidius Spayd,	Sept. 16, 1906.
	Joseph Gilliard Williamson,	July 19, 1906.
1850.	Henry Clay Cameron, Ph.D., D.D.,	Oct. 13, 1906.
	Charles Ray,	Feb. 23, 1906.
1853.	James Huston Bourns, Ph.D.,	May 2, 1906.
	John McKnight Layman,	Jan. 13, 1907.
1855.	Henry Martin Baird, Ph.D., D.D., LL.D.,	Nov. 11, 1906.
1856.	Joseph Davis Smith,	Dec. 21, 1906.
1857.	James Addison Henry, D.D., LL.D.,	Aug. 8, 1906.
1858.	William Alexander, D.D., LL.D.,	June 28, 1906.
	William Lusk,	Jan. 17, 1907.
1859.	Alfred Hosea Kellogg, D.D.,	Aug. 21, 1906.
1860.	Obadiah Howell Hazard,	April 1, 1906.
	Edward Blanchard Hodge, D.D.,	June 15, 1906.
1861.	James Pattison Viele,	June 3, 1906.
	Meade Creighton Williams, D.D.,	Aug. 22, 1906.
1864.	Augustus Alexis Bloombergh, Ph.D.,	Nov. 28, 1906.
	Lefferd Lease Haughawout,	Nov. 18, 1906.
	Joshua Lacy Russell, D.D.,	Nov. 24, 1906.
1865.	Leonidas Edmond Coyle,	April 12, 1906.
	Theodore Augustus Leggett, D.D.,	Nov. 25, 1906.
	James Roberts, D.D.,	Sept. 27, 1906.
1866.	Samuel Smith Wallen,	July 14, 1906.
1867.	John Turner,	Oct. 22, 1906.
1868.	John Peacock, D.D.,	June 18, 1906.
1870.	William Hamilton Miller, D.D.,	March 10, 1907.
1872.	Joseph Milliken Goheen,	Feb. 11, 1907.
	Charles Benjamin Ramsdell,	June 4, 1906.
1875.	William King Eddy,	Nov. 4, 1906.
1886.	John Lloyd Lee, Ph.D.,	Dec. 1, 1906.
	George Edward Thompson,	Dec. 5, 1906.

1887.	James Clark Wiggins,	March 28, 1906.
1890.	James Wills Campbell,	Feb. 7, 1907.
	William Henry Humphrey,	Jan. 24, 1907.
1892.	George Ironside Gerrie,	Dec. 25, 1905.
1894.	Franklin Cornwell Jennings,	Feb. 4, 1907.
1895.	Edmund McMillan Davis,	Aug. 6, 1905.
1896.	Henry Butler Price,	June 26, 1906.
1903.	John Jacob Duncan,	Nov. 24, 1906.

DIRECTOR.

JOSEPH TAIT SMITH, D.D., LL.D.,

Son of Joseph and Elizabeth (Donnell) Smith, was born Nov. 6, 1818, in Mercer Pa. He made a public confession of his faith in the Presbyterian church at Canonsburg, Pa., at the age of sixteen. His preparatory education was pursued in the Mercer Academy and he graduated from Jefferson (now Washington and Jefferson) College in 1837. He studied theology privately with the Rev. Samuel Tait. He was licensed by the Presbytery of Erie, April 14, 1841, and ordained by the same Presbytery, April 20, 1842, being at the same time installed pastor of the church at Mercer, Pa. This relation was dissolved April 18, 1849. He was pastor of the Second Church of Baltimore, Md., from June 22, 1849, to Nov. 14, 1860. During the next two years he was professor of Church Government and Pastoral Theology in the Danville Theological Seminary, after which he was pastor of the Central Church of Baltimore, Md., from March 16, 1862, to April 18, 1893, the dissolution taking effect June 25. He thus completed thirty-one years of service in this church. He was made pastor emeritus. He continued his residence in Baltimore until 1904, when he moved to Harrisburg, Pa., residing with his son, the Rev. J. Ritchie Smith, D.D., until his death, which occurred April 11, 1906, of the infirmities of age, at Harrisburg, in his 88th year. He was buried in Baltimore. He received the degree of D.D. from Hampden Sidney College in 1850 and from Princeton University in 1897, and the degree of LL.D. from Washington and Jefferson College in 1887. Dr. Smith was a director of Princeton Seminary from 1869 until 1901 and the President of the Board from 1899 to 1901, when he

thought it advisable to sever his connection with the Board because of his advanced age. He was moderator of the General Assembly at Omaha in 1887. He was also moderator of the Synod of Baltimore at one time. He was a commissioner to the General Assembly at Philadelphia in 1853, at St. Louis in 1866, at Cincinnati in 1867, at Detroit in 1872, at Omaha in 1887, at Philadelphia in 1888, at Detroit in 1891, and at Washington in 1893. He was chairman of the General Assembly's committee on fraternal relations with other churches, a matter in which he took the deepest interest. Among his published writings are an address delivered at the commemoration of the centennial of Professor Charles Hodge, an account of the commemoration of the twenty-fifth anniversary of his installation over the Central Church of Baltimore, and a brief essay, All souls by nature immortal, in a volume entitled, That unknown country.

Dr. Smith was married Oct. 1, 1845, in Canonsburg, Pa., to Elizabeth Craft Letterman, who died Aug. 6, 1901. Three sons survive him, one of these being the Rev. J. Ritchie Smith, D.D., an alumnus of the Seminary.

N. B.—Although Dr. Smith was not a director of the Seminary at the time of his death and not an alumnus, this sketch is inserted because of his long and devoted service to the Seminary.

TRUSTEE.

FRANK KNORR HIPPLE, LL.D.,

Son of Peter S. and Anna (Knorr) Hipple, was born July 2, 1839, in Pittsburgh, Pa. He was a graduate of the Philadelphia High School. He studied law in the office of William Heyward Drayton in Philadelphia, and having been admitted to the bar May 9, 1863, he practiced law in that city from that time until 1885. Upon the formation of the Real Estate Trust Company of Philadelphia, he became its president and continued such until his death, which occurred Aug. 24, 1906, at Bryn Mawr, Pa., of hemorrhage of the brain, in the 68th year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. Mr. Hipple was a ruling elder of the Tenth Presbyterian Church, Philadelphia. He was treasurer of the trustees of the General Assembly, of the Synodical Committee on Home Missions and Sustentation of the Synod of Pennsylvania, and of the Presbyterian Hospital of Philadelphia. He was a trustee of Princeton Seminary from 1895 until his death.

He was twice married: (1) Jan. 16, 1868, in Philadelphia, to Elizabeth Gray Levis; (2) Dec. 19, 1892, in New York City, to Sarah Levis, who with one son survives him.

ALUMNI.

JACOB BELVILLE, D.D.,

Son of Robert Barr and Mary (Gaw) Belville, was born Dec. 12, 1820, in Hartsville, Pa. He made a public confession of his faith in the Neshaminy Presbyterian Church of Hartsville at the age of twelve. His preparatory studies were pursued in Hartsville under Samuel Long and James P. Wilson, and he graduated from Princeton College in 1839. He spent the next year as tutor to the children of William C. Rives and Dr. Mann Page in Albemarle County, Va. He entered the Seminary at Princeton in 1840, but after remaining a year interrupted his course to engage in teaching in the Lawrenceville High School, N. J., from 1841 to 1842. He then re-entered the Seminary and took the other two years of his theological course. He was licensed by the Presbytery of New Castle, April 10, 1844, and ordained by the Presbytery of Baltimore, Nov. 1, 1844. He supplied the churches of Taneytown and New Windsor, Md., from May 15, 1844, until his ordination, when he was installed pastor of these churches. This relation was dissolved May 15, 1848. During this double pastorate he was principal of the Taneytown Academy from 1846 to 1848. He was stated supply of the church at Phoenixville, Pa., from June, 1848, to August, 1849, and then pastor of the Neshaminy church, Hartsville, Pa., from Nov. 1, 1849, to April 22, 1857. He was principal of the Roseland Female Institute near Hartsville from November, 1851, to November, 1863. His other pastorates were the Holmesburgh church, Pa, from June 2, 1864, to Sept. 3, 1866; the church at Mauch Chunk, Pa., from Nov. 1, 1866, to March 15, 1873, and the First Church of Pottsville, Pa., from May 1, 1873, to Sept. 19, 1894. At this time the infirmities of age compelled him to relinquish stated pastoral work. He resided after this in Germantown, Pa., until his death, which occurred March 23, 1907, in Germantown, after a long illness due to old age. He was in his 87th year when

he died. He was buried in Pottsville, Pa. He received the degree of D.D. from Lafayette College in 1871. Dr. Belville was at one time chairman of the Committee on Foreign Missions of the Presbytery of Lehigh and then for many years chairman of the Committee on Synodical Sustentation. He was a commissioner to the General Assembly at Columbus in 1862, at Chicago in 1877, at Cincinnati in 1885, and at Saratoga Springs in 1890.

Dr. Belville was married Oct. 22, 1844, in Philadelphia, Pa., to Caroline Smelt Mitchell, who with two sons and four daughters survives him.

GEORGE AUGUSTUS BOWMAN,

Son of Joshua and Hannah Flagg (North) Bowman, was born Dec. 3, 1820, in Bath, Me. He made a public confession of his faith in a Congregational church of Augusta, Me., at the age of eighteen. His preparatory studies were pursued in the high school at Augusta, and he graduated from Bowdoin College in 1843. He entered the Seminary at Princeton in the fall of the same year, remaining there three years. He then took a year in the Congregational seminary at Bangor, Me., graduating from that institution in 1847. He was licensed by the Kennebec Congregational Association at Litchfield, Me., Aug. 27, 1846, and ordained by a Congregational council at Kennebunkport, Me., Aug. 9, 1848, being at the same time installed pastor of the South Congregational church of Kennebunkport. He was released from this charge in August, 1854. He supplied the Fifteenth Street Presbyterian church, New York City, 1854-55, and then the Presbyterian church of Piscataquog, N. H., 1856-66. He was pastor of the First Congregational church, South Windsor, Ct., from Sept. 1, 1866, to Nov. 30, 1879. After this he supplied various churches until 1883. He was a member for South Windsor of the Connecticut legislature in 1883. After this for some years he engaged in teaching in a private school in East Hartford, Ct.,

until October, 1904. He then resided in Waltham, Mass., until his death, which occurred July 17, 1906, at Waltham, of old age, in his 86th year. He was buried at East Hartford, Ct.

Mr. Bowman was married, May 31, 1855, in Portland, Me., to Ernestine Lord, who with two sons and one daughter survives him.

WILLIAM WYNKOOP McNAIR,

Son of James Bennet and Catherine (Wynkoop) McNair, was born Sept. 21, 1825, in Brownsburg, Pa. He made a public confession of his faith in the Presbyterian church of Pennington, N. J., at the age of twenty-one. His preparatory studies were pursued in the high school at Lawrenceville, N. J., under the Rev. Drs. Hugh and Samuel Hamill. He spent the sophomore and junior years of his collegiate course in Lafayette College and graduated from Princeton College in 1844. For two years after graduation he engaged in teaching in Pennington, N. J. Entering the Seminary at Princeton in 1846, he remained there somewhat more than two years. He was licensed by the Presbytery of New Brunswick, Feb. 7, 1849, and ordained an evangelist by the same Presbytery, May 17, 1849. Immediately thereafter he engaged in missionary work at Fort Winnebago (now Portage), Wis., where a church was organized in July, 1850, and he was elected its first pastor, June 16, 1855. He was released from this charge Oct. 6, 1856. Going to Eau Claire, Wis., in 1856, he engaged in work there as a domestic missionary. He was pastor of the church at Eau Claire from Jan. 22, 1860, to Feb. 6, 1865. From February to July of this year he served as chaplain of the First Regiment New York Lincoln Cavalry of the United States Army. He then resided in Philadelphia, Pa., from 1866 to 1869. He was stated supply of the church at Atlantic City from June, 1870, to March, 1872, and pastor of the Second Church of Cedarville, N. J., from March 12, 1872, to April 28, 1875. From 1875 to 1881 he labored as a city missionary in Newark, N. J.

His last pastorate was that of the church at Audenreid, Pa., from Nov. 14, 1881, to Sept. 21, 1898. After this he moved to Germantown, Pa., and became one of the founders of the Italian Mission at Tenth St. and Washington Ave., Philadelphia, and to this work he devoted the rest of his life. He died Oct. 15, 1906, in the Hahnemann Hospital, Philadelphia, after an operation, in the 82nd year of his age. He was buried at Pennington, N. J. Mr. McNair was moderator of the Synod of St. Paul in 1861. He was a commissioner to the General Assembly at St. Louis in 1874, and at Saratoga Springs in 1884. In addition to the church at Portage, mentioned above, he also organized the churches at Oxford, Eau Claire, and Chippewa Falls, Wis.

He was twice married: (1) May 17, 1849, in Pennington, N. J., to Charity Wyckoff Dunn, who died Sept. 22, 1862; (2) Sept. 29, 1863, in West Troy, N. Y., to Jeanette Ann Shiland, who with two sons and two daughters by his first wife survives him.

FRANCIS RICHARD MORTON,

Son of William Quinn and Elizabeth Venable (McRoberts) Morton, was born Aug. 20, 1828, in Prince Edward County, Va. He made a public confession of his faith in the Presbyterian church of Shelbyville, Ky., at the age of ten. His preparatory studies were pursued under Jonathan Edwards, D.D., and J. D. Paxton, D.D., and the Rev. John Shane, and he graduated from Centre College, Ky., in 1847. He then spent one year in general reading. He entered the Seminary at Princeton in 1848, remaining there for less than one year. He studied for one session in the New Albany (now McCormick) Theological Seminary. In 1850 he was licensed as a catechist by the session of the Pine Ridge Presbyterian Church under an act of the Old School General Assembly, to preach to the slaves; but his health failing, he ceased this work in 1852. He was ordained an elder in the Owen Presbyterian Church of

New Albany, Ind. He was licensed by the Presbytery of New Albany in April, 1857, and ordained by the Presbytery of Vincennes in April, 1858. He was stated supply of the church at Rockport, Ind., from July, 1857, until installed its pastor in June of the year following. He was released from this charge in November of the same year. He was then stated supply of the Lower Indiana church, from November, 1858, to November, 1860. He was pastor of the Upper Indiana church from 1860 to 1868. At this time ill health compelled him to give up his ministerial labors for some years. He became stated supply of the church at Parsons, Kan., in 1876, and served this church in that capacity for two years, when again ill health required him to cease pastoral work. After this he again served as a ruling elder, and continued his residence in Parsons until his death, which occurred March 11, 1907, of senile debility, in the 79th year of his age. He was buried in the Oakwood Cemetery, Parsons, Kans. From 1886 to 1888 he was a member of the Kansas legislature. He was sent as a ruling elder commissioner to the General Assembly of 1857, at Lexington, Ky. He was a ministerial commissioner to the General Assembly at Columbus, O., in 1862; at St. Louis in 1874, and at Omaha in 1887. He published several sermons and funeral discourses.

He was married Sept. 11, 1851, in Charlestown, Ind., to Anna Alexander Martin, who with three sons and three daughters survives him.

HENRY EGIDIUS SPAYD,

Son of John Egidius and Anna Catherine (Bibighaus) Spayd, was born March 28, 1825, in Philadelphia, Pa. He made a public confession of his faith in the Cohocksink Presbyterian Church, Philadelphia, at the age of seventeen. His preparatory studies were pursued in the preparatory department of Lafayette College, and he graduated from that institution in 1848 He entered the Seminary at Princeton in the fall of the same

year, remaining there two years. He returned for the third year, but did not remain, having been called to be principal of the Stewartsville Academy, N. J., which he served for two years. He was licensed by the Presbytery of Philadelphia, April 6, 1853, and ordained by the Presbytery of Raritan, July 20, 1853, being at the same time installed pastor of the church at Solebury, Pa. (now the Thompson Memorial Church). He was released from this charge April 10, 1867. While in charge of this church he organized the church at Forestville, Pa., of which he was pastor in connection with the Solebury church from Nov. 11, 1856, until April 10, 1867. He was then pastor of the church at Strasburg, Pa., from Oct. 16, 1867, to April 12, 1870, and pastor of the Harmony Church, Phillipsburg, N. J., from Nov. 1, 1870, to July 29, 1884. After this he was stated supply of the church at Plains, Pa., from 1885 until his death. During this time he made his residence in Wilkes Barre, Pa. He died Sept. 16, 1906, in Wilkes Barre, as the result of a fall and his advancing years, in the 82nd year of his age. He was buried in Wilkes Barre. He was a commissioner to the General Assembly at Cleveland in 1875 and at Philadelphia in 1901.

He was married Oct. 14, 1850, in Easton, Pa., to Sarah Amelia Barnes, who survives him.

JOSEPH GILLIARD WILLIAMSON,

Son of Joseph and Elizabeth (Gilliard) Williamson, was born Nov. 17, 1824, in Philadelphia, Pa. He made a public confession of his faith in the Eleventh Presbyterian Church of Philadelphia at the age of eighteen. His preparatory studies were pursued in "The High School", later the People's College, Philadelphia. From January, 1843, to April, 1844, he was a teacher in the public school of Frankford, Philadelphia. He graduated from Delaware College, Newark, Del., in 1846. He took the first two years of his theological course in Union Theological Seminary, New York City. He entered the Semi-

nary at Princeton in the fall of 1848, remaining there until April, 1849. He was licensed by the Presbytery of Philadelphia, May 16, 1849, and ordained by the Fourth Presbytery of Philadelphia, Nov. 21, 1849, being at the same time installed pastor of the Bethlehem Church, Sydney, N. J., and was released from this, his only charge, April 17, 1900, after the unusual period of nearly fifty-one years. He contined his residence in Sydney until December, 1903, when he moved to Plainfield, N. J., where he resided until his death, which occurred July 19, 1906, at Plainfield, in the 82nd year of his age. He was buried in the graveyard of the Bethlehem Church at Sydney, N. J. He was a commissioner to the General Assembly at Philadelphia in 1861, at Chicago in 1877, and at Buffalo in 1881.

He was married June 27, 1850, near Pittstown, N. J., to Emeline Stiers, who died Nov. 29, 1903. Two sons, one being the Rev. Joseph G. Williamson, Jr., and two daughters survive him.

HENRY CLAY CAMERON, Ph.D., D.D.,

Son of John and Anna (McFall) Cameron, was born Sept. 1, 1827, in Sheperdstown, Va. He made a public confession of his faith in the Bridge Street Presbyterian Church of Georgetown, D. C., at the age of seventeen. His preparatory studies were pursued in Georgetown under James McVean, and he graduated from Princeton College in 1847. The next three years were spent in teaching at King George Court House, Va. He entered the Seminary at Princeton in 1850, graduating therefrom in 1855. During his Seminary course he was joint principal of the Edge Hill School at Princeton, 1851-52, and tutor in Princeton College, 1852-55. This extra work accounts for the prolonging of his course in the Seminary. He was licensed by the Presbytery of Philadelphia, Oct. 5, 1859, and ordained an evangelist by the same Presbytery, Feb. 1, 1863. Immediately upon his graduation from the Seminary he began

what proved to be his life work, the teaching of Greek language and literature in Princeton College. From 1855 to 1860 he was adjunct professor of Greek in the college, and associate professor from 1860 to 1861. From the latter date he was full professor of Greek and continued such until the advancing infirmities of age compelled him to give up the work of his chair and he was made professor-emeritus in 1904. In addition to teaching in the Greek department, he was instructor in French from 1859 to 1870, and the librarian of the college from 1865 to 1873. He continued his residence in Princeton until his death, Oct. 13, 1906, in the Presbyterian Hospital of New York City, after an operation, from which he was unable to rally, in the 80th year of his age. He was buried in Princeton. He received the degree of Ph.D. from Princeton in 1866 and the degree of D.D. from both Rutgers College and Wooster University in 1875. Dr. Cameron was clerk of the faculty of Princeton College from 1882 to 1903. He was also for many years a member of the committee on Necrology of Princeton Seminary. He prepared the triennial catalogues of Princeton College, which were printed in the latin language from 1866 to 1893. He was a commissioner to the General Assembly at Cleveland in 1875, at Omaha in 1877 and at St. Louis in 1900. He published articles in the Princeton Review, Hours at Home, Johnson's & Appleton's Encyclopedias, and in the daily and religious papers. He also published a history of the American Whig Society. He assisted the late Professor Guyot in his series of classical wall maps of Greece, Italy and the Roman Empire. He also published numerous articles in the Princeton Press.

Dr. Cameron was married Sept. 14, 1858, in Princeton, N. J., to Mina Louise Cecile Chollet, who with one son survives him.

CHARLES RAY,

Son of Edward and Sarah (Piffard) Ray, was born March 18, 1829, in Calcutta, India. He made a public confession of his faith in the Third Presbyterian Church of Rochester, N. Y., at the age of seventeen. His preparatory studies were pursued chiefly in the Rochester High School, and he graduated from Union College in 1849. He then spent six months laboring as a colporteur and nine months teaching in a school under the care of the Presbytery of Buffalo in Bethany Center, N. Y. He entered the Seminary at Princeton in the fall of 1850, remaining there somewhat more than two years. Illness prevented the completion of the third year of his course. He was licensed by the Presbytery of Rochester City, April 28, 1852. and ordained an evangelist by the Presbytery of Wyoming, July 12, 1853. He served the church at Piffard, N. Y., as stated supply from 1853 to 1855, and the church at Seneca Falls, N. Y., in the same capacity from 1855 to 1856. He was pastor of the Calvary Church, Rochester, N. Y., from Sept. 23, 1856, to Aug. 10, 1858. After this he was principal of an academy under the care of the Synod of Buffalo at Genesee, N. Y., from 1858 to 1862. He was pastor of the church at Wyoming, N. Y., from Oct. 30, 1862, to Nov. 15, 1870; stated supply of the church at Dansville, N. Y., from August to October, 1871; stated supply of the Congregational church of Moravia, N. Y., from 1871 to 1876. After this for the following six years he was editor of the local paper of Moravia and supplied the pulpits of the churches at Scipioville and Dryden. He then became pastor of the church at Smithville Falls, N. Y., Oct. 6, 1882, and this relation was dissolved April 18, 1888. On Sept. 24 of the latter year he became pastor of the church at Rose, N. Y., continuing in this relation until April 15, 1891. He resided at Marion from 1891 to 1892 and then for a brief time at East Palmyra, N. Y. His last regular ministerial work was as stated supply of the church at Marion from 1893 to 1896. He continued his residence in Marion as an honorably retired minister until his death, which occurred Feb. 23, 1906,

at Marion, N. Y., of a general breaking down of his system due to hard work, in the 57th year of his age. He was buried at Marion. He published in pamphlet form a memorial sermon on President Lincoln in 1865 and a history of the Presbyterian Church of Wyoming, N. Y., in 1869. For a short time he was the financial agent of the Genesee Academy, endeavoring to secure for it a larger endowment.

Mr. Ray was married May 23, 1853, in Bethany Center, N. Y., to Sarah Margaret Howell, who died Sept. 24, 1889. Three daughters survive him.

JAMES HUSTON BOURNS,*

Son of James Huston and Janet (Huston) Burns, was born Nov. 24, 1827, in Hamilton, O. He made a public confession of his faith in the Presbyterian church of Venice, O., at the age of twenty-two. His preparatory studies were pursued in Carey's Academy, at College Hill, O., and he graduated from Hanover College, Ind., in 1851. After this he spent two years engaged in farming at his home at Hamilton, O. He entered the Seminary at Princeton in 1853, as a middler, remaining one year. He then spent another year in the Theological Seminary at Cincinnati. He was licensed by the Presbytery of Oxford and ordained an evangelist by the same Presbytery in 1854. After his ordination he engaged in missionary work in Indian Territory for one year. In 1856 he became pastor elect of the church at Harmony, O., and was pastor of the same from 1857 to 1858. He was pastor at Monroe, O., from 1858 to 1860; stated supply at Bethel, O., 1861 to 1863; stated supply at New Paris, O., 1863-1866; pastor elect at Eton, O., 1866-1867; stated supply at Park Ridge, Ill., 1870-1875. From 1876 to 1879 he resided in Chicago, Ill., doing occasional work as an evangelist. After this his residence was in Edison Park, Ill. He died May 2, 1906, in Chicago, of cancer of the stomach,

* Formerly Burns.

in the 79th year of his age. He was buried in the Rosehill Cemetery, near Chicago. He published several pamphlets.

He was married May 15, 1855, in Hamilton, O., to Lydia Jeanette Bigham, who died Feb. 12, 1875. Two sons and one daughter survive him.

JOHN McKNIGHT LAYMAN,

Son of George and Mary (McKnight) Layman, was born May 25, 1826, in Shelby County, near Piqua, O. He made a public confession of his faith in the First Presbyterian Church of Oxford, O., at the age of twenty. His preparatory studies were pursued in the select school at Sydney, O., under the Rev. Wm. McGorkin, and he graduated from Miami University in 1851. He then took the first two years of his theological course in the Cincinnati Theological Seminary, 1851-53. He entered the Seminary at Princeton in 1853, taking his senior year there. He was licensed by the Presbytery of Sydney, O., April 14, 1853, and ordained an evangelist by the Presbytery of Maumee, Oct. 17, 1856. He was stated supply of the church at Gilead, O., devoting to it one-third of his time, from 1854 to 1862, and a teacher in the Maumee Presbyterial Academy from April, 1855, to April, 1856. After this he served as stated supply the following churches: Hicksville, O., from November, 1854, to December, 1866; Williams Centre, O., 1855-56; Denmark, O., 1855-57; Edgerton, O., 1855-58; Union, O., 1858-66, and Antwerp, O., 1866-67. After this he resided as an evangelist in Piqua, O., then in Wooster, O., and again in Piqua. From 1878 to 1879 he was professor of Hebrew in Wooster University. From 1880 he resided near Piqua in his old home until his death, which occurred Jan. 13, 1907, of old age, in his 81st year. He was buried in Wesley Chapel Cemetery, Shelby County, O., near Piqua.

He was married March 25, 1872, in Worthington, O., to Mrs. Mary Jane (Dietrich) Long, who with two sons survives him.

HENRY MARTYN BAIRD, Ph.D., D.D., LL.D.,

Son of the Rev. Dr. Robert and Fermine (Du Buisson) Baird, was born January 17, 1832, in Philadelphia, Pa. He made a public confession of his faith in the Sixth Street Presbyterian Church, New York City, at the age of fourteen. His preparatory studies were pursued privately at first in Geneva, Switzerland, and then in the Collegiate School of New York City under Messrs. Forrest and Wyckoff. He graduated from the University of the City of New York in 1850. He then spent one year in historical study at home in New York, one year in study in Athens, Greece, and one year in study in Rome, Italy. The first two years of his theological course were spent in Union Theological Seminary, N. Y., 1853-55. He entered the Seminary at Princeton in 1855 as a senior, and graduated in 1856. He remained there for three years of post-graduate study. He was licensed by the Presbytery of New Brunswick, Oct. 7, 1856, and ordained an evangelist by the Presbytery of New York, April 19, 1866. From 1855 to 1859 he was a tutor in Princeton College, leaving to accept a call to the chair of Greek Language and Literature in the University of New York. He continued to perform the duties of this chair until 1902, when increasing age compelled him to seek relief from his professional duties. He was retired as professor-emeritus. During the years 1873-84 he was corresponding secretary of the American and Foreign Christian Union. His residence while a professor in New York City was in Yonkers, N. Y., where he died Nov. 11, 1906, of apoplexy, in the 75th year of his age. He was buried in the St. John's Cemetery, Yonkers. He received the degree of Ph.D. from Princeton College in 1867, the degree of D.D. from Rutgers College in 1877, and the degree of LL.D. from Princeton College in 1882. Dr. Baird was a vice-president of the American Society of Church History, honorary fellow of the Huguenot Society of London, a member of the American Philosophical Society, and a corresponding member of the Société de l'Histoire du Protestantisme Français. He was the dean of the University College of

New York University for many years. Dr. Baird was a prolific writer. He published "Modern Greece", a narrative of residence and travel, in 1856; "The Life of the Reverend Robert Baird, D.D.", 1866; "History of the Rise of the Huguenots of France", 2 vols., 1879; "The Huguenots and Henry of Navarre", 2 vols., 1886; "A Historical Oration on the Bicentenary of the Revocation of the Edict of Nantes", 1885; "Theodore Beza", one of the Heroes of the Reformation series, 1899, and "The Huguenots and the Revocation of the Edict of Nantes", 2 vols., 1895, beside many monographs and other articles.

He was married Aug. 15, 1860, in Yonkers, N. Y., to Susan Elizabeth Baldwin, who died Jan. 15, 1907, shortly after his own death. One son and three daughters survive him.

JOSEPH DAVIS SMITH,

Son of David and Jane (Davis) Smith, was born May 30, 1828, at Moyse, Ireland. He came to this country when a boy. He made a public confession of his faith in the Union Presbyterian Church of Philadelphia at the age of twenty-two. His preparatory studies were pursued under Dr. Robertson in Philadelphia and in the preparatory department of Centre College, Kentucky. He graduated from Jefferson (now Washington and Jefferson) College in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Philadelphia, April 7, 1859, and ordained by the Presbytery of Donegal, Oct. 30, 1860, being at the same time installed pastor of the Slate Ridge Church, Peachbottom, Pa. This relation was dissolved April 8, 1890. This was his only pastorate and had lasted thirty years. After this he resided in Delta, Pa., doing occasional work as an evangelist until his death, which occurred Dec. 21, 1906, at Delta, in the 79th year of his age. His death was the result of an accident. He was in his stable unchaining some steers to take them to a nearby

butcher's, when the animals became frightened. One of them knocked him down and another trampled him severely, inflicting internal injuries which resulted in his death. He was buried at Delta. Mr. Smith was a commissioner to the General Assembly at Cincinnati in 1867, at Brooklyn in 1876, and at Saratoga Springs in 1884. He was unmarried.

JAMES ADDISON HENRY, D.D., LL.D.,

Son of the Rev. Dr. Symmes Cleves and Catharine (Rowley) Henry, was born Oct. 28, 1835, in Cranbury, N. J. He made a public confession of his faith in the First Presbyterian Church of Cranbury at the age of nineteen. He pursued his preparatory studies under a private tutor in Cranbury, and in Woodbridge Hall at Perth Amboy, N. J., and still later in the Edge Hill School in Princeton. He graduated from Princeton College in 1857. Entering the Seminary at Princton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of New Brunswick April 28, 1859, and ordained by the Presbytery of Philadelphia, June 5, 1860, being at the same time installed pastor of the Princeton Church in Philadelphia. This was his only pastorate, the relation being dissolved after the long period of forty-six years by his death, which occurred Aug. 8, 1906, at Asbury Park, N. J., of pneumonia, in the 71st year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from Centre College, Ky., and Washington and Jefferson College, Pa., in 1877; the degree of LL.D. from Washington and Jefferson College in 1905, and the degree of S.T.D. from the University of Pennsylvania in 1906, shortly before his death. Dr. Henry was a trustee of Princeton University from 1883 until his death. He was a commissioner to the General Assembly at St. Louis in 1866; at Cleveland, 1875; at Saratoga Springs, 1879; at Omaha, 1887; at Saratoga Springs, 1894; at Buffalo, 1904, and at Winona Lake, 1905. He was moder-

ator of the General Assembly in 1904. He was one of the trustees of the General Assembly. He was also a commissioner from the General Assembly to the Synod of the United Presbyterian Church of England and Scotland in 1873. He was a commissioner, appointed by the city of Philadelphia, to the World's Fair held in Vienna in the same year. He was president of the Alumni Association of Princeton Theological Seminary in 1893. At one time he was president of the Industrial Home for Blind Women in Philadelphia. He was also a trustee and one of the corporators of the Presbyterian Hospital in Philadelphia. Dr. Henry made fifteen voyages to Europe, devoting many of his summer vacations to travel across the sea.

He was married July 25, 1861, in Philadelphia, Pa., to Mary Service Steen, who died Feb. 11, 1892. One daughter survives him.

WILLIAM ALEXANDER, D.D., LL.D.,

Son of Randall and Sarah Henderson (Carothers) Alexander, was born Dec. 13, 1831, near Shirleysburg, Pa. He made a public confession of his faith in the Presbyterian church at Shirleysburg at the age of eighteen. His preparatory studies were pursued at Academia, Pa., under David Wilson, and at the Juniata Academy, Pa., under H. J. Campbell, and he graduated from Jefferson College in 1858. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. During the next five months he supplied the church at Spruce Creek, Pa. He was licensed by the Presbytery of Huntingdon, April 10, 1860, and ordained by the Presbytery of Northumberland, June 10, 1862, being at the same time installed pastor of the church at Lycoming, Pa. He was released from this charge Aug. 29, 1863. During the next two years he supplied the church at Waukesha, Wis., and was at the same time president of Carroll College, Wis. He was pastor of the church at Beloit, Wis., from June 21, 1865, to Nov. 9, 1869, and then of the church at San José,

Cal., Nov. 16, 1869, to June 1, 1871. He was president of the City College, San Francisco, from July, 1871, to June, 1874, and pastor at Centreville, Cal., from Oct. 20, 1874, to April 9, 1878. In 1871 he became one of the founders of the Presbyterian Theological Seminary at San Francisco and was professor of Hellenistic Greek and New Testament Exegesis from 1871 to 1876, and after that professor of Church History and General Introduction to the Bible, until his death, which occurred June 28, 1906, in San Anselmo, Cal., of pleuro-pneumonia, in his 75th year. He was buried in the Woodlawn Cemetery, San Mateo County, Cal. He received the degree of D.D. from Wooster University in 1876, and the degree of LL.D. from Washington and Jefferson College in 1902. While a professor in the San Francisco Seminary Dr. Alexander supplied the church at Dixon, Cal., from 1881 to 1882, and was pastor of the same church from 1882 to 1885. He was a commissioner to the General Assembly at Cincinnati in 1885 and at Portland in 1892. He was a member of the General Assembly's Committee on the Revision of the Confession of Faith. He was for a time one of the editors of the Presbyterian and Reformed Review and also of the Magazine of Christian Literature. He published a number of addresses and sermons and was a frequent contributor to the Presbyterian and Reformed Review and other magazines. Among his publications were Creeds, their Origin, Use and Abuse, 1874; Commentaries on the International Sunday School Lessons, from 1881 to 1884; Letters to General George Stoneman, against the repeal of the Sunday laws of California, 1881; nine letters to Bishop McQuaid, on the failure of Romanism, 1883; A short history of the Presbyterian Church, 1888; The Eldership, its Scriptural Origin and Warrant, 1889; The Origin, Aim and Work of the Theological Seminary, 1889; Is a Revision of the Confession of Faith desirable?, 1891; The Higher Criticism, 1891.

Dr. Alexander was married Dec. 25, 1861, in Hudson, N. Y., to Minerva Peck Osborne, who with three sons survives him.

WILLIAM LUSK,

Son of William and Jane Alida (Norris) Lusk, was born Sept. 10, 1834, in Cambridge, N. Y. He graduated from Union College, Schenectady, in 1858, and then studied theology in Auburn Seminary until October of that year, when he entered the Seminary at Princeton. He took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Albany, May 1, 1860, and ordained an evangelist by the Presbytery of Dayton (N. S.), Jan. 8, 1862. He was pastor of the Second Presbyterian Church of Newark, O., from 1862 to 1863, and served the church at New Carlisle, O., as stated supply for a short time in the latter year, and the church at Plymouth, Ind., in the same capacity from 1863 to 1864. At this time he decided to enter the ministry of the Protestant Episcopal Church and was ordained a deacon by Bishop Kemper of Wisconsin, May 14, 1865, and a priest by Bishop Upfeld of Indiana later in the same year. He was rector of the following Episcopal churches: St. Thomas, Plymouth, Ind., 1865-70; Trinity, Niles, Mich., 1870-74; Zion, Fonda, N. Y., until 1875; Trinity, Tariffville, Conn., 1876-78; Christ Church, Unionville, Conn., from September, 1878, to December, 1879, and St. John's Church, North Haven, Conn., from January, 1880, to January, 1900, when he retired from the active work of the ministry, becoming pastor emeritus of his last charge. After this he preached occasionally, and was employed in school work by the Connecticut Board of Education for a time. He died Jan. 17, 1907, in North Haven, Conn., of cancer of the stomach, in the 72nd year of his age. He was buried in North Haven.

Mr. Lusk was married Jan. 3, 1878, in Tariffville, Conn., to Clara Pettibone Holcomb, who survives him.

ALFRED HOSEA KELLOGG, D.D.,

Son of Hosea and Elizabeth (Helmbold) Kellogg, was born Sept. 10, 1837, in Philadelphia, Pa. He made a public confession of his faith in the First Reformed Church of Philadelphia at the age of fourteen. His preparatory studies were pursued under a private tutor, Mr. W. R. McAdam, in Philadelphia, and he graduated from Princeton College in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1862. He was licensed by the Presbytery of Philadelphia Central, April 3, 1861, and ordained by the Second Presbytery of Philadelphia (now the Presbytery of Lehigh), Oct. 22, 1862, and at the same time installed pastor of the Brainerd Church, Easton, Pa. This relation was dissolved in February, 1865. He was pastor of the University Place Church, New York City, from May 3, 1865, to April 24, 1870. From October to November, 1871, he was stated supply of the Scotch Church, New York City, and again from April to August, 1872. His next pastorate was that of the Central Church, Philadelphia, from Sept. 17, 1873, to Sept. 15, 1874. He was acting pastor of the Howard Street Church, San Francisco, Cal., from Dec. 6, 1874, to June 1, 1875. After this he spent some time in Europe. His only other pastorate was that of the Jefferson Avenue Church, Detroit, Mich., from April 1, 1882, to April 1, 1883. When not in charge of any particular church as pastor or stated supply, his services were in great demand as an occasional supply. He thus occupied the pulpit of many prominent churches for periods varying from one Sunday to six months. Among such churches were the First Church of Philadelphia, the Tenth Church, Calvary Church, the Spruce Street Church, and the Arch Street Church of the same city. The last named church he supplied for a period of nearly two years. He also supplied the Trinity Church of Wimbledon, England, for fifty Sundays, during one of his more prolonged sojourns in England. He spent a large part of the later years of his life in Europe, being mainly engaged in the study of Egyptology in

the British Museum, London. He crossed the ocean for purposes of study twenty-four times. His residence during the last twenty years of his life in this country was at Bryn Mawr and later in Philadelphia. He died Aug. 21, 1906, in Atlantic City, N. J., of heart failure, having almost completed his 69th year. He was buried in South Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from Lafayette College in 1852. Dr. Kellogg published many articles and a number of books. Among the latter were, "Jessie Thornton", 1864, and "Abraham, Joseph and Moses in Egypt", 1887, the latter being the Stone Lectures in Princeton Seminary for the year 1887. Dr. Kellogg was unmarried.

OBADIAH HOWELL HAZARD,

Son of John and Cornelia (Howell) Hazard, was born June 11, 1826, in Ewing Township, Mercer County, N. J. He made a public confession of his faith in the First Presbyterian Church of Trenton, N. J., at the age of nineteen. His studies were pursued under his father, mainly, in Trenton. He was also taught by the Rev. Dr. Cole of Millstone, N. J., and by the Rev. Dr. Chapin. He spent three years as a teacher in the district school in Hunterdon County, N. J., 1848-51. He also taught a select school in Trenton from 1850 to 1860. He entered the Seminary at Princeton in 1860, remaining there two and one-half years. He was licensed by the Presbytery of New Brunswick, April 16, 1862, and ordained an evangelist by the Presbytery of Burlington, April 20, 1864. He was stated supply of the church at Bordentown, N. J., from April, 1863, to October, 1865, and then pastor of the Second Church, New Brunswick, N. J., from Oct. 26, 1865 to April 20, 1868, and of the church at Freedom Plains, N. Y., from October, 1868, to October, 1875. He served the church at Highland Falls, N. Y., from 1875 to 1880, when ill health compelled him to give up pastoral labor. He resided after this in Bound Brook, N. J., from 1881 to 1891; in Perth Amboy, N. J., 1891-

1896; in Bound Brook, N. J., 1896-1900, and thereafter in Trenton, N. J., until his death, which occurred April 4, 1906, in the New Jersey Hospital, near Trenton, in the 80th year of his age. He was buried in the Ewing Church cemetery, near Trenton. He was a commissioner to the General Assembly at St. Louis in 1874. From 1858 to 1860 he was recording secretary of the Trenton Y. M. C. A., and was secretary of the Middlesex County Bible Society from 1866 to 1867.

He was married May 9, 1850, in East Amwell, N. J., to Ellen Stout, who with one son survives him.

EDWARD BLANCHARD HODGE, D.D.,

Son of Hugh Lenox and Margaret Elizabeth (Aspinwall) Hodge, was born Feb. 5, 1841, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church, Philadelphia, at the age of fifteen. His preparatory studies were pursued in the academy of the University of Pennsylvania under Samuel Wylie Crawford, and he graduated from the University of Pennsylvania in 1859. He spent the next year attending Prof. Joseph Leidy's course of lectures on anatomy in the University of Pennsylvania and Prof. Rogers' course in chemistry in the same institution, and also studied German and music. Entering the Seminary at Princeton in the fall of 1860, he took the full three years' course there, graduating in 1863. He remained for a further year of post-graduate study. He was licensed by the Presbytery of Philadelphia Central, April 6, 1863, and ordained by the Presbytery of Burlington (now Monmouth), April 28, 1864, and at the same time installed pastor of the Presbyterian church of Burlington, N. J. This was his only pastorate, from which he was released Nov. 24, 1893, after a service of nearly thirty years. He left this church only because of his election as Corresponding Secretary of the Board of Education, in the duties of which office he engaged at once and continued until his death, which occurred June 15, 1906, in the Presbyterian Hospital, Philadelphia, after a surgical operation, in the 66th year of his age.

He was buried in the West Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from Princeton College in 1892. Dr. Hodge was a trustee of Princeton Seminary from 1889 until his death and for a number of years was the chairman of its library committee. He was a director of Princeton Seminary from 1899 until his death. He was also a trustee of the General Assembly. From March, 1904, until his death he was president of the Presbyterian Publishing Company, having the editorial management of The Presbyterian during that time, for which he wrote many editorial articles. He also published articles in the Presbyterian and Reformed Review and the Princeton Theological Review. Among his published writings were: "A Brief Conversation with Parents about the Baptism of their Children"; "A Brief Conversation about Coming to the Lord's Table", 1881; "A Discourse in Memory of Mrs. Cortlandt Van Rensselaer", 1883; "A Discourse Commemorating the 100th Anniversary of the Constitution of the Presbyterian Church in the United States of America", 1888; "Five Sermons on the Five Points", 1890; "Instructions Preparatory to Baptism and the Lord's Supper", 1891. He was a commissioner to the General Assembly at Brooklyn in 1876, at New York in 1889, and at Philadelphia in 1901. As Secretary of the Board of Education, he attended the General Assembly yearly.

Dr. Hodge was married May 7, 1868, in Burlington, N. J., to Alice Cogswell Van Rensselaer, who died April 13, 1878. One son and two daughters survive him.

JAMES PATTISON VIELE,

Son of John I. and Caroline (Pattison) Viele, was born March 25, 1835, at Saratoga Springs, N. Y. He made a public confession of his faith in the Methodist Church at the age of sixteen, and united with the Presbyterian church of Saratoga Springe in 1861. His preparatory studies were pursued in the Fort Edward Collegiate Institute, N. Y., under Joseph E. King, D.D., and he graduated from Union College in 1861.

Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1864. He was licensed by the Presbytery of Albany, June 15, 1864, and ordained an evangelist by the Presbytery of Troy, June 29, 1867. He was stated supply of the church at Caldwell, N. Y., from March, 1865, to March, 1867, and then stated supply of the church at Pittstown, N. Y., from December, 1867, to September, 1869. He served the Reformed church of Schaghticoke, N. Y., as pastor elect, from November, 1869, and was installed its pastor Oct. 4, 1870. This relation was dissolved July 9, 1872. He was pastor of the Presbyterian church of Middle Granville, N. Y., from March 13, 1873, to March 1, 1875, and stated supply of the church at Sand Lake, N. Y., from May, 1876, until installed its pastor, Dec. 25, 1877. This relation was dissolved in 1882. He was then pastor of the church at Vernon, N. Y., from Aug. 29, 1882, to July 19, 1886, and stated supply of the church at Howard, Kan., from November, 1887, to April, 1891. He was stated supply of the Oxford and Mt. Vernon churches, Kan., from April, 1891, to April, 1894, and of the church at Florence, Kan., from this time until April, 1896, and then of the church at Quenemo, Kan., from April, 1896, to April, 1899. His last pastorate was that of the Northumberland Reformed Church, Bacon Hill, N. Y., from Nov. 16, 1899, to May 1, 1902, when he retired from the active work of the ministry and took up his residence in Saratoga Springs, N. Y. He died June 3, 1906, in the Adirondack Sanatorium, Lake George, N. Y., in the 72nd year of his age. For some time previous to his death he had been a sufferer from paralysis of the brain. The frequent changes of his places of labor were occasioned either by the health of himself or of his wife. He was twice compelled to give up work for a time on account of his own health. He was buried at Saratoga Springs, N. Y. He was a commissioner to the General Assembly at Pittsburgh in 1895.

Mr. Viele was married Sept. 6, 1864, in Fort Miller, N. Y., to Hester Viele, who died July 10, 1902. One son survives him.

MEADE CREIGHTON WILLIAMS, D.D.,

Son of Jesse Lynch and Susan (Creighton) Williams, was born Dec. 18, 1840, in Indianapolis, Ind. He made a public confession of his faith in the Presbyterian church at Oxford, O., at the age of seventeen. His preparatory studies were pursued in the Presbyterial Academy of Fort Wayne, Ind., under the Rev. George A. Irvin, and he graduated from Miami University in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He spent the winter of 1864-65 in attending lectures in the Western Theological Seminary at Allegheny and in private study. He was licensed by the Presbytery of Fort Wayne, June 23, 1864, and ordained by the Presbytery of Rock River, Jan. 15, 1866. He served the Second Church of Circleville, O., as stated supply from July to September, 1864, and the church of Sterling, Ill., as pastor-elect from Oct. 22, 1865, until his installation as its pastor, Jan. 15, 1866. This relation was dissolved May 25, 1873. He then served the First Church of Sandusky, O., as pastor-elect from June, 1873, to September, 1877. In July, 1878, he began serving the church of Williamsport, Md., as stated supply, and was installed its pastor April 24, 1879. This relation was dissolved Oct. 20, 1880. In November of the latter year he began serving the church in Princeton, Ill., as pastor-elect and was installed its pastor Sept. 27, 1881. This relation was dissolved April 17, 1892. At this time he gave up the work of the pastorate to engage in editorial work, becoming editor of the Mid-Continent, published in St. Louis, Mo., whose policy he directed until it was merged with the Herald and Presbyter of Cincinnati. He continued to be one of the contributing editors of the latter until his death. He was also a contributor to various religious papers, writing much on current themes of theological interest. He continued his residence in St. Louis, having his summer home in Mackinac Island, Lake Michigan, where he died, Aug. 22, 1906, of a complication of diseases, in the 66th year of his age. He was buried in Fort Wayne, Ind.

He received the degree of D.D. from Wooster University in 1882. Dr. Williams was a director of Westminster College, Mo., and of McCormick Theological Seminary. During the spring of 1865 he served the U. S. Christian Commission in the U. S. Army. In 1891 he declined a call to the chair of New Testament Literature in Omaha Theological Seminary. He published a number of pamphlets, among them being "The Pastor", an address before the students of McCormick Seminary, and "The Sunday School Idea", a paper read before the Presbytery of Rock River, and various sermons. He also wrote much for the religious press during the past thirty-five years. including articles for the Presbyterian and Reformed Review and the Princeton Theological Review. He published a book, entitled "Early Mackinac", being a history of that island. He was a commissioner to the General Assembly at Detroit in 1872, at Saratoga Springs in 1884, and at St. Louis in 1900.

He was married April 25, 1867, in Canonsburg, Pa., to Elizabeth Brown Riddle, who with four sons and one daughter survives him.

AUGUSTUS ALEXIS BLOOMBERGH, Ph.D.,

Son of Christopher Augustus and Magdalena (Stellwag) Bloombergh, was born Feb. 13, 1834, in Uffenheim, Bavaria, Germany. He was confirmed in the Lutheran Church of Germany as a child. He graduated from the Gymnasium of Ansbach, Germany, in 1852, and then studied law in the University of Wurzburg for two years. He served as an instructing officer in the foreign legion of the English army in the Crimean war from 1854 to 1857, after which he came to America. He engaged in manual labor until 1859, and was then a teacher in the Tuscarora Academy, Pa., from 1859 to 1864. Entering the Seminary at Princeton in the fall of the latter year, he took the full three years' course there, graduating in 1867. During the last year of his seminary course he was also tutor of Latin in Princeton College. He was licensed by the Second Presbytery

of Philadelphia in 1866 and ordained an evangelist by the Presbytery of Lehigh, Jan. 6, 1874. He never assumed the charge of a church, having adopted teaching as his life work. He was professor of modern languages in Lafayette College from 1867 to 1905, when he went abroad for his health. He died Nov. 28, 1906, in Vevey, Switzerland, of a strangulated hernia, in the 73rd year of his age. His body was cremated at Vevey. He received the degree of A.M. from Princeton College in 1866 and the degree of Ph.D. from Marietta College in 1874. Dr. Bloombergh was Founder's Day orator at Lafayette in 1879. He was a member of the Modern Language Association of this country.

He was married April 14, 1869, at Easton, Pa., to Alice Bechdolt, who with two sons and one daughter survives him.

LEFFERD LEASE HAUGHAWOUT,

Son of Alfred Lease and Elizabeth (Alexander) Haughawout, was born Dec. 23, 1837, in Lost Creek Valley, Juniata County, Pa. He made a public confession of his faith in the Lost Creek Presbyterian Church at the age of seventeen. His preparatory studies were pursued first in Academia, Pa., under Professor J. S. Shumaker, and then in Airy View, Pa., under Professor David Wilson, and he graduated from Jefferson College in 1863. From July, 1863, to February, 1864, he served in the 21st Pennsylvania Cavalry during the civil war. Contracting fever in the service, he was obliged to abandon it. From February to June, 1864, he taught in the Kishacoquillas Seminary, Pa., and in the Agricultural College of Pennsylvania from September, 1864, to January, 1865. He entered the Seminary at Princeton Jan. 3, 1865, remaining there two and one-half years. He was licensed by the Presbytery of Huntingdon, May 30, 1866, and ordained by the Presbytery of Northumberland, May 26, 1868, being at the same time installed pastor of the church at Centralia, Pa. This relation was dissolved Oct. 5, 1869. After this, he was pastor of the church at Washing-

ton, Pa., from Feb. 9, 1871, to April 21, 1875; of the Bald Eagle and Nittany churches, Pa., from June 7, 1875, to Oct. 9, 1884. He next had the triple pastorate of the Upper Tuscarora, Peru, and Shade Gap churches, being installed over the last May 21, 1885, and over the other two on the day following. This relation was dissolved Oct. 1, 1889. He was stated supply of the church at Beulah, Pa., from July, 1890, to October, 1891; of the churches at Crystal River and Dunellan, Fla., from 1892 to 1896. After this he supplied the churches of Kylertown, Pa., and vicinity until 1902. Going south again, he supplied the church at Crystal River, Fla., for a short time, when his health failed and he was obliged to give up pastoral work. Returning to Pennsylvania, he resided in Brookmere Place, near Kishacoquillas, until his death. He died Nov. 18, 1906, in the Presbyterian Hospital of Philadelphia, of acute nephritis, in the 69th year of his age. He was buried in the East Kishacoquillas Cemetery at Reedsville, Pa. Mr. Haughawout was a commissioner to the General Assembly of 1880 at Madison and of 1895 at Pittsburgh.

He was married Dec. 4, 1867, at Logan's Springs, Kishacoquillas Valley, Pa., to Jane Elizabeth Alexander, who with two sons and two daughters survives him.

JOSHUA LACY RUSSELL, D.D.,

Son of the Rev. Moses and Abagail Foster (Newell) Russell, was born Sept. 29, 1845, at Clifton, O. He made a public confession of his faith in the Presbyterian church of Clifton, at the age of twelve. His preparatory studies were pursued at home under his father and the Rev. Edward Wright, and also at the Cedarville Academy, O., and he graduated from the Wittenberg College in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Miami, April 10, 1866, and ordained by the same Presbytery, Aug. 17, 1867, being at the same time in-

stalled pastor of the church at Middletown, O., from which he was released Oct. 1, 1872. He was pastor of the Park Church, Dayton, O., from Oct. 15, 1872, to Nov. 19, 1876; of the Spring Garden Church, Philadelphia, Pa., from Dec. 21, 1876, to Nov. 6, 1882; of the Second Church of Altoona, Pa., from April 26, 1883, to Dec. 18, 1888, and of the First Church of Los Angeles, Cal., from Feb. 17, 1889, to Jan. 27, 1892. At this time ill health compelled him to remit his pastoral labors. He resided for a time after this in Germantown, Pa., and then from 1892 to 1895 in Princeton, N. J. Having recovered his health sufficiently to allow him to resume the care of a church, he accepted a call to the First Church of the Borough of Darby, Pa., over which he was installed pastor, Oct. 2, 1895. This relation continued until his death, which occurred Nov. 24, 1906, at Colwyn, Pa., of congestion of the liver, in the 62nd year of his age. He was buried in the Arlington Cemetery, near Lansdowne, Pa. He received the degree of D.D. from Wittenberg College, O., in 1898. Dr. Russell was moderator at one time of the Presbytery of Dayton and also of the presbyteries of Los Angeles and Chester. He was chairman of the permanent committee on Foreign Missions of the Presbytery of Chester. He was a commissioner to the General Assembly at Springfield, Ill., in 1882, and at Buffalo in 1904. He was also at one time chairman of the committee on Foreign Missions of the Synod of Pennsylvania. While in California, Dr. Russell was president of the Home Missionary Society of the Pacific. He was a frequent contributor to the religious weeklies of the Presbyterian Church. He published several pamphlets, among them "The Chinese from a Christian Standpoint", 1879; "The Still Small Voice", in memory of President Garfield, 1881, and "The Presbyterian Church on the Pacific Coast", 1890. During his seminary course he devoted one of his vacations to supplying the church at Troy, O., from May to September, 1866.

Dr. Russell was married Oct. 1, 1867, in Cincinnati, O., to Mary Snodgrass Wilson, who with one son, the Rev. Edward

J. Russell, an alumnus of Princeton Seminary, and one daughter survives him.

LEONIDAS EDMOND COYLE,

Son of Leonidas and Harriet Lavergne (Edmond) Coyle, was born March 10, 1842, in Washington, D. C. He made a public confession of his faith in the First Presbyterian Church of Washington at the age of sixteen. His preparatory studies were pursued in Rugby Academy, Washington, under the Rev. George F. Morrison and Rev. E. Goodrich Smith, and he graduated from Columbian College, Washington, in 1862. He then spent one year as tutor of Latin and Mathematics in Columbian College, and after that a short time in closing up the business of the Coyle Brothers, who were lumber merchants. The rest of his time before entering the Seminary was spent as a bookkeeper in the banking house of Lewis, Johnson & Co., Washington. He entered the Seminary at Princeton in 1865, taking the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Potomac (now Washington City), Sept. 3, 1867, and ordained by the Presbytery of West Jersey, April 28, 1870. From October, 1868, to February, 1870, he served the chapel of the Central Presbyterian Church of Baltimore. At the time of his ordination he was installed pastor of the West Church of Bridgeton, N. J., and this relation was dissolved April 18, 1883. This was his only pastorate. After this he continued his residence in Bridgeton, engaging for a time in teaching, principally in the Ivy Hall Seminary, also supplying pulpits as occasion offered. He died April 12, 1906, in Washington, D. C., of schlerosis of the arteries, in the 65th year of his age. He was buried in Washington. Mr. Coyle was an accomplished musician and was for a time the organist of the West Church of Bridgeton. He was a member of the Board of Education of that city.

He was married Sept. 28, 1870, in Princeton, N. J., to Georgiana Susan Dunn, who with two sons and five daughters survives him.

THEODORE AUGUSTUS LEGGETT, D.D.,

Son of John Haviland and Mary Noel (Bleecker) Leggett, was born Dec. 20, 1845, in Crawford, Orange County, N. Y. He made a public confession of his faith in the Second Presbyterian Church of Middletown, N. Y., at the age of fifteen. His preparatory studies were pursued in the Middletown Academy and he graduated from Princeton College in 1865. From June until September of this year he was a private tutor in New York City. Entering the Seminary at Princeton in the fall of this year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Hudson, April 17, 1867, and ordained an evangelist by the same Presbytery, April 29, 1868. On May 1st of this year he began serving the church of Cape Island (now Cape May), N. J., as pastor-elect and was installed May 20, 1869. This relation was dissolved April 28, 1870. He was then pastor of the First Church of Harlem, N. Y., from May 15, 1870, to July, 1871; and of the church at Chester, N. Y., from May 2, 1872, until Nov. 27, 1881. He had been serving this church some time before his installation. His only other pastorate was that of the Calvary Church, West New Brighton, Staten Island, N. Y., from Dec. 2, 1881, to Jan. 25, 1904, when he became pastor-emeritus. He continued his residence in West New Brighton until his death, which occurred Nov. 25, 1906, of heart disease, after an illness of a year, in the 61st year of his age. He was buried in Wodlawn Cemetery, New York City. For many years he was the chairman of the committee of the Board of Education of the Presbytery of Brooklyn. He received the degree of D.D. from the University of New York in 1897. Dr. Leggett was a commissioner to the General Assembly at Buffalo in 1881 and at Minneapolis in 1886.

Dr. Leggett was married Oct. 1, 1873, in New York City, to Anna Frances Dwight, who with three sons survives him.

JAMES ROBERTS, D.D.,

Son of John and Mary Duncan (Forbes) Roberts, was born Dec. 25, 1839, in Montrose, Scotland. He came to America when a boy. He made a public confession of his faith in the Green Hill Presbyterian Church of New Castle, Del., at the age of fourteen. His preparatory studies were pursued in Media, Pa., under the Rev. Samuel M. and the Rev. Thomas G. Gayley, and he graduated from Lafayette College in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of New Castle, April 10, 1867, and ordained by the same Presbytery, May 28, 1868, being at the same time installed pastor of the Presbyterian Church at Coatesville, Pa. This relation was dissolved July 28, 1885, after a pastorate of seventeen years. He was then pastor of the First Presbyterian Church of the Borough of Darby, near Philadelphia, Pa., from Sept. 6, 1885, to April 23, 1895. His only other pastorate was that of the First Church of Lambertville, N. J., from May 14, 1895, to April 12, 1898, when he became superintendent of the Mercer Home at Ambler, Pa., where he remained until his death, which occurred Sept. 27, 1906, in Philadelphia, suddenly, of apoplexy, in the 67th year of his age. He was buried at West Chester, Pa. He received the degree of D.D. from Lafayette College in 1883. Dr. Roberts was a commissioner to the General Assembly at Detroit in 1872, at Chicago in 1877, and at Portland in 1892. He was stated clerk of the Presbytery of New Castle from 1869 to 1870 and then of the Presbytery of Chester from 1870 until 1905. He was permanent clerk of the Synod of Philadelphia from 1878 to 1882 and of the Synod of Pennsylvania from 1882 to 1888. He was stated clerk of the Synod of Pennsylvania from 1888 to 1895, and moderator of the same Synod in 1893. Dr. Roberts published a thanksgiving sermon in 1869; a temperance discourse, 1870; a sermon commemorative of the Rev. Alexander G. Morrison, 1870; pastoral letters, 1869-73; a memorial of the Rev. James W. Dale, D.D.,

1876; responsibility of the pew for the success or failure of pulpit ministrations, 1892, beside other pamphlets and contributions to the religious press.

He was married July 9, 1874, in Philadelphia, Pa., to Minnie E. Robinson, who with one son and two daughters survives him.

SAMUEL SMITH WALLEN,

Son of Ebenezer Padgett and Hannah (Miller) Wallen, was born Feb. 10, 1840, in Bridgeton, N. J. He made a public confession of his faith in the First Presbyterian Church of Salem, N. J., at the age of sixteen. His preparatory studies were pursued in the West Jersey Academy of Bridgeton under John Gosman. Before entering college, he taught in the public schools at different times. He graduated from Princeton College in 1865. He then spent a few weeks in the Crittenden Commercial College, Philadelphia, and the rest of that year on a farm. He entered the Seminary at Princeton in the fall of 1866, taking the full three years' course and graduating in 1869. He was licensed by the Presbytery of West Jersey, April 20, 1869, and ordained an evangelist by the Presbytery of Huntingdon, June 15, 1870. He was pastor of the church of Middle Tuscarora, Pa., from Aug. 4, 1870, to Oct. 4, 1876, and then supplied the same church from April to October, 1877. During the next year or so he resided in Salem, N. J., and during the year following in McCoysville, Pa. He was pastor of the Lick Run and Hublersburgh churches, Pa., from Dec. 23, 1879, to Feb. 7, 1882, and after this pastor of the Eastern Church, Washington, D. C., from April 10, 1882, to Oct. 10, 1883. For the next few years he engaged in occasional preaching as he found opportunity. He was stated supply of the church in Russell, Kan., from May, 1886, to September, 1892. During this period he organized the church at Fairport, Kan. At this time failing health compelled him to relinquish the regular duties of the ministry. He resided in Clinton, Kan., from October, 1897, to October, 1900, and during the rest of

his life in Humboldt, Kan., where he died July 14, 1906, of tuberculosis of the knee joint, in the 67th year of his age. He was buried in Waterford, Pa. He taught school during one of his college vacations on Long Island, also in North Jersey for one term, and in West Virginia during one vacation of his Seminary course. He was a commissioner to the General Assembly at Saratoga Springs in 1890 and at Pittsburgh in 1895. He received the degree of A.M. in course from Princeton College.

Mr. Wallen was twice married: (1) Sept. 4, 1872, in Titusville, Pa., to Angie Anderson, who died Jan. 28, 1886; (2) July 25, 1888, in McCoysville, Pa., to Georgiana Stewart, who with one daughter survives him.

JOHN TURNER,

Son of Michael and Ellen Turner, was born Nov. 1, 1838, in Manchester, England. He came to this country some time before August, 1857. He made a public confession of his faith in the Mariner's (Independent) Church of the Port of New York at the age of eighteen. His preparatory studies were pursued in the Elm Tree Institute of Woodbridge, N. J., under Thomas H. Morris, and he graduated from Princeton College in 1867. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1870. He was licensed by the Presbytery of New York, April 14, 1869, and ordained by the Presbytery of Hudson, May 26, 1870, being at the same time installed pastor of the church at Hopewell, N. Y., from which he was released Sept. 17, 1889. For the next two years he resided at Hopewell without charge. His only other pastorate was that of the church at Deerfield, N. J., from Aug. 23, 1893, to June 30, 1896, after which he resided in Bridgeton, N. J. He died, Oct. 22, 1906, at Bridgeton, of cerebro-spinal schlerosis, within eight days of the completion of his 68th year. He was buried in the cemetery connected with the Brick Reformed church near Montgomery,

Orange County, N. Y. He was a commissioner to the General Assembly at Buffalo in 1881.

Mr. Turner was married Oct. 4, 1871, at Hamptonburgh, N. J., to Margaret H. Young, who survives him.

JOHN PEACOCK, D.D.,

Son of Robert and Anne (Surgenor) Peacock, was born Dec. 30, 1844, in Ballymena, County Antrim, Ireland. He was brought to America in 1846. He made a public confession of his faith in the Cohocksink Presbyterian Church, Philadelphia, at the age of fifteen. His preparatory studies were pursued under H. D. Gregory and C. R. Gregory in Philadelphia, and he graduated from Princeton College in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of Philadelphia Central, April 4, 1870, and ordained by the Presbytery of Philadelphia North, April 28, 1871, being at the same time installed pastor of the church at Holmesburg, Pa. This relation was dissolved Nov. 1, 1895, after a period of twenty-four years. During the next three years he assisted in the office of the stated clerk of the General Assembly, and in the Historical Society of Philadelphia. His one other pastorate was that of the Macalester Memorial Church, Philadelphia, from June 21, 1898, until his death, which occurred June 18, 1906, in the University Hospital, Philadelphia, of an acute stomach trouble, in the 62nd year of his age. He was buried in the South Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from Washington College, Tenn., in 1891. Dr. Peacock was stated clerk of the Presbytery of Philadelphia North from 1891 to 1894. For nine years he was a member of the Executive Council of the Presbyterian Historical Society, and was also a member of the Advisory Board of the Presbyterian Home for Aged Couples at Bala, Philadelphia. He was secretary and treasurer of the Hay Fever Association. He was an active

member of the Sons of Temperance and one time served as Worthy Grand Patriarch of that organization in Pennsylvania. His health was poor for many years. For three years prior to his death he was ill almost continuously. He published a number of sermons and addresses and wrote frequently for the religious press. He was a commissioner to the General Assembly at Chicago in 1877, at Saratoga Springs in 1890, at Washington, D. C., in 1893, and at Saratoga Springs in 1894.

Dr. Peacock was married May 7, 1874, in Philadelphia, Pa., to Annie J. Craig, who with one son and one daughter survives him.

WILLIAM HAMILTON MILLER, D.D.,

Son of Edward and Jessie Pattison (Imbrie) Miller, was born July 7, 1845, in Philadelphia, Pa. He made a public confession of his faith in the Walnut Street Presbyterian Church, Philadelphia, at the age of eighteen. His preparatory studies were pursued in Washington University, St. Louis, Mo., and in Saunders Institute, Philadelphia, and he graduated from Princeton College with high honor in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He remained a year longer as a post-graduate student. He was licensed by the Presbytery of Jersey City, Jan. 3, 1874, and ordained by the Presbytery of Chester, Sept. 24, 1874, being at the same time installed pastor of the church at Bryn Mawr, Pa. This was his only pastorate, terminating with his death after a service of thirty-three years. He died March 10, 1907, at Bryn Mawr, suddenly, of heart failure. He was buried in the Woodland Cemetery, Philadelphia. He received the degree of D.D. from Princeton College in 1889. Dr. Miller was a commissioner to the General Assembly at Madison in 1880 and at Minneapolis in 1899. He was unmarried.

JOSEPH MILLIKEN GOHEEN,

Son of John Jacobs and Sarah Ann (Rider) Goheen, was born Feb. 16, 1847, at Rock Spring, Pa. He made a public confession of his faith in the Spruce Creek Presbyterian Church of Rock Spring, Pa., at the age of eighteen. His preparatory studies were pursued at Academia, Pa., under Professor J. H. Shumaker for two years and under Professor D. D. Stone for one year. He taught in the school at Academia from September, 1868, to June, 1869. He graduated from Princeton College in 1872. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1875. He was licensed by the Presbytery of Huntingdon, June 9, 1874, and ordained an evangelist by the same Presbytery, June 8, 1875, having devoted his life to the cause of Foreign Missions. From June to August, 1875, he supplied the church at Pine Grove Mills, Pa. He set sail for India, Oct. 30, 1875, and was stationed at Kolhapur. There he labored for twenty-seven years. He visited America in 1886, 1896, and again in 1906, reaching New York this last time, April 28th. His residence while in this country was at Rock Spring, Pa., his native town. In May, 1906, he went to Wooster, O., and died there Feb. 11, 1907, of pneumonia, within five days of the completion of his 60th year. He was buried in the Hillside Cemetery at Spruce Creek, Pa.

Mr. Goheen was twice married: (1) June 29, 1875, at Rock Spring, Pa., to Nannie C. Bell, who died Jan. 17, 1878; (2) May 1, 1879, in Kolhapur, India, to Amanda Blair McGinnis, who survives him with four sons and one daughter by his second wife.

CHARLES BENJAMIN RAMSDELL, D.D.,

Son of Henry William and Charlotte (Burnett) Ramsdell, was born June 12, 1843, in New York City. He made a public confession of his faith in the New York Avenue Presbyterian Church of Washington, D. C., at the age of twenty-two. This act had been postponed because of his being with the United

States Army until 1864, when, upon the advice of the pastor of the above church, he gave up his religious work in connection with the army that he might complete his studies for the ministry. His preparatory studies were pursued in Washington under various tutors and he graduated from Yale University in 1872. Previous to his college course he had been a clerk in the office of the Surveyor General for the states of Kansas and Nebraska from 1858 to 1861, and in the office of the Quartermaster of the United States Army in Washington from 1861 to 1866. From 1866 to 1869 he was in charge of the U. S. Marine Hospital service in Washington. He entered the Seminary at Princeton in the fall of 1872 and remained there one year. The next two years were spent in Union Theological Seminary, New York City, from which he graduated in 1875. He was licensed by the Presbytery of Washington City, April 8, 1873. During the summer of 1874 he supplied the Congregational church of Winterport, Maine, and during the summer of 1875 the Congregational church of North Wolfboro, N. H. He was ordained Dec. 13, 1875, by the Presbytery of Washington City and at the same time installed pastor of the North Presbyterian Church, Washington, D. C. This was his only pastorate, being terminated after a period of thirty-one years by his death, June 4, 1906, in Washington, suddenly, of apoplexy, within eight days of the completion of his 63rd year. He had just completed a forcible address to the Presbytery and had scarcely resumed his seat when he fell forward in his pew and died. He was buried in the Glenwood Cemetery, Washington, D. C. He received the degree of D.D. from New Windsor College, Md., in 1895. Dr. Ramsdell, while caring for his own congregation, either organized or fostered five other churches and one mission within the bounds of his Presbytery, and also reorganized New Windsor College, of which he was acting president for three years. Dr. Ramsdell was a commissioner to the General Assembly at Saratoga Springs in 1894 and at Los Angeles in 1903.

He was married Dec. 3, 1879, in Chicago, Ill., to Annie May Brooks, who with two sons survives him.

WILLIAM KING EDDY,

Son of the Rev. Dr. William Woodbridge and Hannah Maria (Condit) Eddy, was born March 13, 1854, in Beirut, Syria. He made a public confession of his faith in the Presbyterian church at Sing Sing (now Ossinning), N. Y., at the age of sixteen. His preparatory studies were pursued at home and for one year in the Mt. Pleasant Military Academy at Sing Sing, and he graduated from Princeton College in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed by the Presbytery of Westchester, June 19, 1877, and ordained an evangelist by the same Presbytery, July 12, 1878, having devoted his life to the cause of foreign missions. He at once set sail for Syria and was stationed at Sidon, where he remained during his entire missionary career. Beside the care of the Mission at Sidon, he had charge of a boy's college there and was also associated with the work of the Beirut Printing Press. He established and controlled numerous mission stations in the country round about Sidon and spent much of his time in visiting them. He died Nov. 4, 1906, near Bussa, Syria, of heart disease, in the 53rd year of his age. He was buried at Sidon.

He was married April 20, 1885, in Beirut, to Bessie Mills Nelson, who with four sons and two daughters survives him.

JOHN LLOYD LEE, Ph.D.,

Son of Samuel Porter and Rebecca Porter (Hall) Lee, was born July 3, 1859, in Crestline, O. He made a public confession of his faith in the Presbyterian church of Crestline at the age of fourteen. His preparatory studies were pursued in the preparatory department of the University of Wooster, and he graduated from that university in 1885. He took the first year of his theological course in the Western Theological Seminary at Allegheny, Pa. He entered the Seminary at Princeton in 1886, taking the two other years of his course there and gradu-

ating in 1888. He then spent a year of study in the Free Church Divinity Hall, Edinburgh, Scotland, taking courses also in the University of Edinburgh. He was licensed by the Presbytery of Wooster, Sept. 19, 1888, and at the same time ordained an evangelist. From May 15 to September 15, 1888, he supplied the Central Church of Baltimore, Md. He was pastor of the Wharton Street Church, Philadelphia, Pa., from Aug. 1, 1889, to Aug. 1, 1891, and after this of the Oliver Church, Minneapolis, Minn., from May 12, 1891, to Oct. 13, 1894. He was then pastor of the First Church of East Liverpool, O., from Jan. 5, 1895, to Dec. 19, 1899. During the next year he preached in various places as opportunity offered. His last pastorate was that of the Westminster Church, New York City, from Jan. 22, 1901, to Feb. 12, 1906. He died Dec. 1, 1906, in Asbury Park, N. J., of typhoid-pneumonia, in the 48th year of his age. He was buried in Evergreen Cemetery, Brooklyn, N. Y. He received the degree of Ph. D. upon examination from Wooster University in 1890.

Dr. Lee was twice married: (1) Oct. 16, 1888, in Pittsburgh, Pa., to Helen Emma Maple, who died Jan. 3, 1898; (2) April 11, 1900, in New York City, to Lillie Dietz, who survives him with three sons and one daughter by his first wife and two daughters by his second.

GEORGE EDWARD THOMPSON,

Son of James and Sarah (Cranston) Thompson, was born May 11, 1863, in Oil City, Canada. He made a public confession of his faith in the Presbyterian church of Lake Forest, Ill., at the age of twenty-two. His preparatory studies were pursued in the Lake Forest Academy and he graduated from Lake Forest University in 1886. Entering the Seminary at Princeton in the fall of the same year, he remained there three years. He was licensed by the Presbytery of Logansport, May 11, 1888, and ordained by the Presbytery of New Castle, June 25, 1889, being at the same time installed pastor of the Olivet

Church, Wilmington, Del., and was released from this charge, May 28, 1894. He was pastor of the Second Avenue Church, Detroit, Mich., from June 29, 1894, to April 18, 1899, and of the Westminster Church, Hamilton, O., from June 27, 1899, to Sept. 28, 1903. He supplied the church at Monta Vista, Col., during the winter of 1903-4 and during the summer of 1904 and was installed pastor of this church Sept. 1, 1904, continuing in this relation until May 15, 1906. After this he supplied the church at Lamar, Col., until his death, which occurred Dec. 5, 1906, in St. Luke's Hospital, Denver, Col., of consumption, in the 44th year of his age. He was buried in South Bend, Ind. He received the degree of A.M. from Princeton College in 1888. Mr. Thompson was president of the Delaware State Union of the Y. P. S. C. E. for three years, and was a member of the Advisory Council of the World's Congress of Religions. For several years he was chairman of the committee on temperance of the Presbytery of Dayton.

He was married July 30, 1889, in South Bend, Ind., to Maud Washburn Cushman, who with three daughters survives him.

JAMES CLARK WIGGINS,

Son of William and Sarah (Borland) Wiggins, was born Nov. 7, 1859, in Shelocta, Pa. He made a public confession of his faith in the United Presbyterian church of his native place at the age of fourteen. His preparatory studies were pursued in the Elders' Ridge Academy, Pa. He then taught school for several years, employing his leisure time in the study of the Greek and Latin classics under private instruction. He took the first two years of his theological course in the McCormick Seminary, 1885-87. He entered the Seminary at Princeton in the latter year, taking the senior year of his course there. He was licensed by the Presbytery of Neosho, June 13, 1888, and at the same time ordained an evangelist. In the fall of this year he went to Montana and engaged in teaching in Wicke-

until 1893. After this he was stated supply of the following churches: Walker and Rowley, Iowa, 1894-96; Ness City, Kan., in 1900; Carwood and Leoti, Kan., 1901-02, and Leoti, Beulah and Carwood, Kan., 1903-1905. His residence was in Leoti from 1900 until his death, which occurred March 28, 1906, at Leoti, Kan., of heart failure as the result of an attack of grippe, in the 47th year of his age. He had suffered for several years with tuberculosis of the spine. He was buried in Humboldt, Kan.

Mr. Wiggins was married June 8, 1892, in Lebanon, Pa., to Laura Guernsey, who with one daughter survives him.

JAMES WILLS CAMPBELL,

Son of James Thompson and Anna (Crumm) Campbell, was born March 6, 1864, in Congress, O. He made a public confession of his faith in the Presbyterian church of Congress at the age of thirteen. His preparatory studies were pursued in the preparatory department of Wooster University, from which institution he graduated in 1890. Entering Princeton Seminary in the fall of the same year, he took the full three years' course there, graduating in 1893. He was licensed by the Presbytery of Wooster, June 5, 1893, and ordained by the Presbytery of Westminster, April 24, 1894, being at the same time installed pastor of the Pine Grove Church, near Sunnyburn, Pa. This relation was dissolved Jan. 14, 1897. He was then pastor of the Chestnut Grove Church, Md., from April 8, 1898, to April 18, 1905. His only other pastorate was that of the Bethany Church, Fort Wayne, Ind., from June 13, 1905, until his death, which occurred Feb. 7, 1907, at Fort Wayne, of pneumonia, after a brief illness, in the 43rd year of his age. He was buried at Wooster, O. He was a commissioner to the General Assembly at Buffalo in 1904.

Mr. Campbell was married Oct. 8, 1902, at Delta, Pa., to Arabella F Parker, who with one daughter survives him.

WILLIAM HENRY HUMPHREY,

Son of Herman L. and Jennie (Cross) Humphrey, was born March 25, 1868, in Hudson, Wis. He made a public confession of his faith in the First Presbyterian Church of Hudson at the age of seventeen. His preparatory studies were pursued in the Hudson High School and later for one year in the preparatory department of Macalester College, Minn., from the collegiate department of which institution he graduated in 1890. Entering the Seminary at Princeton in the fall of the same year, he remained there one year. The other two years of his theological course were spent in McCormick Seminary, from which he graduated in 1893. He was licensed by the Presbytery of Chippewa, Nov. 5, 1892. While a theological student he supplied the First Presbyterian Church of Brainerd, Minn., during the summer of 1891, and the First Congregational Church of New Richmond, Wis., during the summer of 1892. He was ordained by the Presbytery of Cincinnati, July 6, 1893, and at the same time installed pastor of the First Church of Delhi, O. This relation was dissolved March 10, 1902. During the following April he became stated supply of the First Church of Ashland, Wis., and was installed its pastor, April 30, 1903. This relation continued until his death, Jan. 24, 1907, at Ashland, of typhoid fever, in the 39th year of his age. He was buried at Hudson, Wis. He was moderator of the Synod of Wisconsin in 1906 and also moderator of the Presbytery of Chippewa in the same year.

Mr. Humphrey was married June 21, 1893, in Chicago, Ill., to Sarah Holbrook, who with one son survives him.

GEORGE IRONSIDE GERRIE,

Son of Forbes and Helen (Ironside) Gerrie, was born April 21, 1868, in Fyvie, Aberdeenshire, Scotland. He came to this country in his youth. He made a public confession of his faith in St. Andrew's Church, Fergus, Ontario, Canada, at the age of twenty-three. His preparatory studies were pursued in the

Elora High School, Ontario, under Donald McKay, and he graduated from Toronto University in 1892. Entering the Seminary at Princeton in the fall of the same year, he took the first year of his course there. The other two years of his theological course were spent in McCormick Seminary, from which institution he graduated in 1895. He was licensed by the Presbytery of Milwaukee, April 17, 1895, and ordained an evangelist by the Presbytery of Fargo, April 22, 1897. He served the following churches as stated supply: Milnor, N. D., 1897-98; Fulda, Minn., 1898-1901; Dundee, Minn., 1899-1900; Kindrae, Minn., 1900-1901; the Claremont and Ripley churches, Minn., 1901-1903; Venture, Minn., 1903-1904, having his residence in Claremont until August, 1904. In September of this year he went to Scotland for rest and restoration to health, remaining there until July, 1905. Returning to this country, he went to Chicago and died there Dec. 25, 1905, of nephritis, in the 38th year of his age. He was buried in the Oakwood Cemetery, Chicago. He was unmarried.

FRANKLIN CORNWELL JENNINGS,

Son of John Carr Boyle and Jane Catherine (Clarke) Jennings, was born Nov. 26, 1873, in Laurens County, S. C. He made a public confession of his faith in the First Presbyterian Church of Clinton, S. C., at the age of fourteen. His preparatory studies were pursued in the Thornwell Seminary at Clinton and he graduated from the Presbyterian College of South Carolina in 1892. He then took a one year's course in addition for the A.M. degree. He studied in the Theological Seminary at Columbia, S. C., for one year, entering the Seminary at Princeton as a middler in 1894, completing his theological course there and graduating in 1896. He was licensed by the Presbytery of Enoree, April 15, 1895, and ordained by the Presbytery of Philadelphia North, May 22, 1896, being at the same time installed pastor of the church at Morrisville, Pa. This relation was dissolved Nov. 8, 1898. After this he was

pastor of the Hanover Church, Wilmington, Del., from Nov. 15, 1898, until Aug. 2, 1900. He was pastor of the Wakefield Church, Germantown, Pa., from Sept. 26, 1900, until his death. In April, 1906, he went south for his health, and died Feb. 4, 1907, in Reidville, S. C., of consumption, in the 34th year of his age. He was buried at Reidville. He was unmarried.

EDMUND McMILLAN DAVIS,

Son of Alexander and Emily Jane (McMillan) Davis, was born June 21, 1869, in Knoxville, Tenn. He made a public confession of his faith in the First Presbyterian Church of Knoxville at the age of fifteen. His preparatory studies were pursued in the graded schools of Knoxville and he graduated from the University of Tennessee in 1890. After graduation he remained for a post-graduate course and received the degree of A.M. in 1902. He was instructor in Latin and in English in the University of Tennessee from 1891 to 1893, and then took the first two years of his theological course in the Union Theological Seminary at Richmond, Va. Entering the Seminary at Princeton in 1895 as a senior, he took the last year of his theological course there, graduating in 1896. He was licensed by the Presbytery of Knoxville, June 5, 1895, and ordained an evangelist by the Presbytery of Asheville, Nov. 12, 1897. From 1896 to 1897 he was professor of Hebrew History and Literature in the University of Tennessee, when ill health compelled him to give up his work of teaching. After his ordination he engaged in mission work among the "mountain whites" of Western North Carolina, whom he served for five years, and then took charge of the McDonough group of churches in Atlanta Presbytery, serving them until his death, which occurred Aug. 6, 1905, in McDonough, Ga., in the 37th year of his age. His death was due to extreme exhaustion after the labor of holding special religious meetings for two weeks continuously. He was buried in Knoxville, Tenn. While a university student he was instrumental in building a home for the

Y. M. C. A. and did much to elevate the religious spirit of the students. As a seminary student he was greatly interested in foreign missions.

Mr. Davis was married March 16, 1899, in Roanoke, Va., to Janie Watkins Carrington, who with one son and two daughters survives him.

HENRY BUTLER PRICE,

Son of the Rev. Dr. Robert and Mary Rebecca (Black) Price, was born May 3, 1864, in Port Gibson, Miss. He made a public confession of his faith in the First Presbyterian Church of Vicksburg, Miss., at the age of sixteen. His preparatory studies were pursued in Vicksburg. He spent three and one-half years in the Southwestern University at Clarksville, Tenn., and for two years studied theology in the same institution, from which he received the degrees of A.B. and B.D. in 1887. He was licensed by the Presbytery of Central Mississippi, July 19, 1887, and at the same time ordained an evangelist, having devoted himself to the cause of foreign missions. He at once set sail for Japan, which was to be the scene of his missionary labors. He was stationed at Nagoya from 1887 to 1889 and at Tokushima from 1890 to 1898. In 1896 he returned to this country and entered the Seminary at Princeton as a graduate student, remaining there one year. He returned to Japan after his year at Princeton and resumed his work at Tokushima. In 1899 he was transferred to Kobe, where he was stationed during the remainder of his missionary career. He returned again to America in 1905 for a year's leave of absence and died a few days after reaching Japan to resume his missionary activities. His death occurred June 26, 1906, at Tokyo, Japan, of appendicitis, in the 42nd year of his age. He was buried in Tokyo.

Mr. Price was married July 20, 1892, at Kobe, Japan, to Mary Louise Robertson, who survives him.

JOHN JACOB DUNCAN,

Son of Benjamin Fletcher and Mary Ann (Kenower) Duncan, was born Nov. 24, 1860, in Shippensburg, Pa. He made a public confession of his faith in the Presbyterian church of Shippensburg at the age of fifteen. He learned the printer's trade and became a successful newspaper reporter. He studied in Hampden Sidney College from 1894 to 1895, taking an irregular course. He entered the Union Theological Seminary of Virginia in 1895, remaining there three years. He came to Princeton in 1903 and pursued a special course in the Theological Seminary there as a graduate student for one year. He was licensed by the Presbytery of Carlisle, April 13, 1904, and ordained by the Presbytery of Lima, May 2, 1905, being at the same time installed pastor of the church at McGuffey, O. This relation was dissolved Aug. 29, 1905. He became pastor of the church at Mansfield, Ill., Sept. 27, 1905, and was released from this charge June 14, 1906. He was obliged to give up his ministerial work because of ill health and went to the hospital at McComb, Ill., for treatment, and subsequently to the Presbyterian Hospital in Chicago, where he submitted to a surgical operation for cancer of the bladder, from which he did not recover. He died Nov. 26, 1906, in the Presbyterian Hospital of Chicago, having just completed his 46th year. He was buried in Shippensburg, Pa. He was unmarried.

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Entered at the Post Office at Princeton, N. J., as second class mail matter.

The Necrology of Princeton Theological Seminary has been printed annually for thirty-three years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 55 in that of 1890; 36 in that of 1891; 54 in that of 1892; 53 in that of 1893; 42 in that of 1894; 54 in that of 1895; 52 in that of 1896; 35 in that of 1897; 37 in that of 1898; 44 in that of 1899; 49 in that of 1900; 37 in that of 1901; 62 in that of 1902; 42 in that of 1903; 66 in that of 1904; 44 in that of 1905; 35 in that of 1906, and 45 in the present issue, making in all 1420 brief biographies of ministers and other alumni and officers of the Seminary, some of whom have filled prominent positions, while all have contributed to the contemporaneous history of the Church.

The Necrology is regularly sent to many of the alumni whose address is known. The financial aid of those who wish it to be perpetuated is earnestly solicited. At its meeting in May, 1903, the Alumni Association fixed the annual fee of the members of the Association at ONE DOLLAR. All former students of the Seminary are *ipso facto* members of the Association.

The Alumni Association has formally expressed its sense of the importance of the Report and its wish that its publication in the present form shall be continued. Money for this purpose is urgently needed. Subscriptions should be sent to

W. BRENTON GREENE, Jr., *Treasurer,*
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